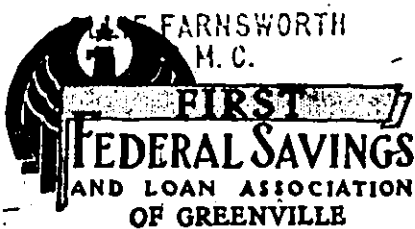


GREENVILLE CO. S. C.

BOOK 1236 PAGE 303

JUN 5 2 48 PM '72



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Clyde Smith and Frances Smith, of Greenville County,

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Four Thousand and No/100 (\$ 4,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of

Eighty and 63/100 (\$ 80.63) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 5 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being the greater portion of Lot 2 and a small portion of Lot 1 of a subdivision of the property of M. G. Batson as shown on a plat prepared by Jones Engineering Service October 3, 1968, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Pilot Road, joint front corner of Lots 2 and 3, and running thence along the joint line of said lots, S. 38-27 W. 175.5 feet to a point in a branch, the joint rear corner of said lots; thence following the meanders of said branch as the line, a traverse line being S. 17-57 E. 92.7 feet to a point in said branch; thence continuing along the meanders of said branch, a traverse line being S. 5-33 E. 50 feet, to a point in said branch at the corner of a lot recently conveyed by W. M. Batson, Jr., Inc. to Garrett; thence along the Garrett line, crossing the joint line of Lots 1 and 2, N. 57-39 E. 234.5 feet to an iron pin on the southwestern side of Pilot Road; thence along the southwestern side of Pilot Road, N. 19-51 W. 50 feet to an iron pin, joint front corner of Lots 1 and 2; thence continuing along the southwestern side of Pilot Road, N. 45-38 W. 147.8 feet to the beginning corner; being the same conveyed to us by W. M. Batson, Jr., Inc. by deed dated December 9, 1971 and recorded in the R. M. C. Office for Greenville County in Deed Vol. , Page

This mortgage is junior and inferior to the lien of that certain mortgage executed to the First Federal Savings and Loan Association of Greenville, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1215 , at Page 665 .